

AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Pueblo Room, 1st Floor
Las Vegas, Nevada
10:00 a.m., May 18, 2009

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

| <u>ITEM</u> | <u>PURPOSE</u> |
|--|-------------------|
| 1. Welcome and introductions | |
| 2. Consideration of the April 20, 2009, minutes | Discussion/Action |
| 3. Teleconference with Bruce Breslow | Discussion |
| 4. DOE license process update | Discussion |
| 5. Member updates | Discussion |
| 6. Next meeting date: June 23, 2009; select agenda items | Discussion/Action |

The public is encouraged to participate in the discussion of any agenda item.